

## National Post-Acute and Long-Term Care Study 2020 Adult Day Services Center Questionnaire

Dear Director,

The Centers for Disease Control and Prevention conducts the National Post-Acute and Long-Term Care Study (formerly known as the National Study of Long-Term Care Providers or NSLTCP). Please complete this questionnaire about the adult day services center at the location listed below.

- Due to the COVID-19 pandemic, we understand services at this center may be temporarily or permanently suspended, reduced, or offered through alternative methods, and fewer people may be receiving services on a regular basis. Although some questions may be difficult to answer at this time, please complete the survey to the best of your ability.
- If this adult day services center is associated with another adult day services center or is part of a facility or campus that offers multiple levels of care, please answer only for the adult day services portion operating at the location listed below.
- Please consult records and other staff as needed to answer questions.
- If you need assistance or have questions, go to <u>https://www.cdc.gov/nchs/npals/index.htm</u> or call 1-877-256-8171.

Label here

Thank you for taking the time to complete this questionnaire.

Notice – CDC estimates the average public reporting burden for this collection of information as 30 minutes per response, including the time for reviewing instructions, searching existing data/information sources, gathering and maintaining the data/information needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Information Collection Review Office, 1600 Clifton Road, MS D-74, Atlanta, GA 30333; ATTN: PRA (0920-0943).

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National Center for Health Statistics Division of Health Care Statistics

### **Background Information**

 Is this adult day services center located in the same building as, on the grounds of, or immediately adjacent to each of the following settings? MARK YES OR NO IN EACH ROW

|  | Yes | No |
|--|-----|----|
| a. Independent living residences                                     |     |    |
| b. Hospital  |     |    |
| c. Nursing home or skilled nursing facility                          |     |    |
| d. Home health agency  |     |    |
| e. Hospice agency  |     |    |
| f. Assisted living or similar residential care community             |     |    |
| g. A specific unit where subacute or rehabilitation care is provided |     |    |

If you answered "Yes" to any item in question 1, please answer all questions only for the adult day services center portion operating at the location on the cover page of this questionnaire.

2. What is the type of ownership of this adult day services center? MARK ONLY ONE ANSWER
Private—nonprofit

Private—for profit

Publicly traded company or limited liability company (LLC)

Government—federal, state, county, or local

- 3. Is this adult day services center... MARK YES OR NO IN EACH ROW
  - YesNoa. licensed or certified by your State<br/>specifically to provide adult day<br/>services, or accredited by the<br/>Commission on Accreditation of<br/>Rehabilitation Facilities (CARF)?b. authorized or otherwise set up to<br/>participate in Medicaid (Medicaid state
  - participate in Medicaid (Medicaid state plan, Medicaid waiver, or Medicaid managed care) or part of a Program of All-inclusive Care for the Elderly (PACE)?
- → If you answered "No" to both 3a and 3b, skip to question 40.

Due to the challenges presented by COVID-19, many adult day services centers have altered how they serve their participants. Which of the following best describes the <u>current</u> operating status of this adult day services center? MARK ONLY ONE ANSWER
Physical center is open—only serving participants onsite
Physical center is open—serving participants onsite and at place of residence
Physical center is temporarily closed—but serving participants at place of residence
Physical center is temporarily closed—not serving participants
Physical center is permanently closed—no longer serving participants

4.

5. What is the total number of participants currently enrolled at this adult day services center? Include all participants on this center's roster, no matter how frequently they attend, if they are receiving services at their residence or virtually (on-line or by telephone), if they share an enrollment spot, or if the center has temporarily closed or suspended services due to COVID-19. If none, enter "0."

Number of participants

- → If you answered "0," skip to **question 40.**
- 6. Based on a typical week, what is the approximate average number of participants this adult day services center serves daily, either at this physical location, at the participant's residence, or virtually (on-line or by telephone)? If your center is temporarily closed due to COVID-19 and not serving participants at their residences or virtually, please report the average daily number you typically serve when you are open. If none, enter "0."

Average daily attendance of participants

7. Is this center owned by a person, group, or organization that owns or manages <u>two or more adult</u> <u>day services centers</u>? *This may include a corporate chain.* 

Yes

| 8.  | <ul> <li>Which <u>one</u> of the following best describes the participant needs that the <u>services of this center</u> are designed to meet? MARK ONLY ONE ANSWER</li> <li>ONLY social/recreational needs—NO health/medical needs</li> <li>PRIMARILY social/recreational needs and SOME health/medical needs</li> <li>EQUALLY social/recreational and health/medical needs</li> </ul>  |        | 14. | An Electronic Health Record (EHR) is a conversion of the participant's health and perinformation used in the management of the participant's health care. Other than for a billing purposes, does this adult day service use Electronic Health Records? | rsonal<br>he<br>ccount | ing or                |
|-----|---|--------|-----|---|------------------------|-----------------------|
|     | <ul> <li>PRIMARILY health/medical needs and SOME social/recreational needs</li> <li>ONLY health/medical needs— NO social/recreational needs</li> </ul>  |        | 15. | Does this adult day services center's comp<br>system support <u>electronic health informat</u><br><u>exchange</u> with each of the following provi<br>not include faxing. MARK YES OR NOTH E  | <u>tion</u><br>ders? [ | Do<br><mark>DW</mark> |
| 9.  | Is this a <u>specialized</u> center that serves <u>only</u><br>participants with particular diagnoses, conditions, or<br>disabilities?<br>Yes   |        |     | a. Physician<br>b. Pharmacy   |                        |                       |
|     | ■ No $\rightarrow$ Skip to <b>question 11</b>   | ļ      |     | <ul> <li>c. Hospital</li> <li>d. Skilled nursing facility, nursing home,<br/>or inpatient rehabilitation facility</li> </ul>  |                        |                       |
|     | ★ 10. In which of the following diagnoses, conditions,<br>or disabilities does this center specialize? MARK<br>YES OR NO IN EACH ROW  |        |     | e. Other long-term care provider  |                        |                       |
|     | YesNoa. Alzheimer disease or other<br>dementiasImage: Comparison of the comparison of |        | 16. | Of this center's revenue from paid particip<br>about what percentage comes from each<br>following sources? Your entries should ad<br>100%. Enter "0" for any sources that do n<br>a. Medicaid (include revenue from                                     | of the                 | )                     |
|     | developmental disabilities<br>c. Multiple sclerosis<br>d. Parkinson's disease   |        | 5   | Medicaid state plans, Medicaid<br>waivers, Medicaid managed care, or<br>California regional centers)  |                        | %                     |
|     | e. Severe mental illness  |        |     | b. Medicare (include Medicare<br>Advantage and Traditional or<br>Original Medicare)   |                        | %                     |
|     | g. Other (please specify)   |        |     | c. Older Americans Act/Title III  |                        | )%                    |
|     |   |        |     | d. Veteran's Administration<br>e. Other federal, state or local   |                        | %                     |
|     |   | ,<br>\ |     | government  |                        | %                     |
| 11. | What is the maximum number of participants allowed at this adult day services center at this location? <i>This</i>  |        |     | f. Out-of-pocket payment by the participant or family   |                        | )%                    |
|     | may be called the allowable daily capacity and is usually determined by law or by fire code but may   |        |     | g. Private insurance  |                        | %                     |
|     | also be a program decision. If none, enter "0."   |        |     | h. Other source   |                        | %                     |
|     | Maximum number of participants allowed  |        |     | TOTAL<br>NOTE: Your entries should add up to  | 100<br>100%.           | %                     |
| 12. | Does this adult day services center typically maintain<br>documentation of participants' advance directives or<br>have documentation that an advance directive exists<br>in participant files?  |        | 17. | Does this center have the following infect policies and practices? MARK YES OR NO ROW   |                        | H                     |
|     | <ul> <li>Yes</li> <li>No → Skip to question 14</li> </ul>   |        |     | a. Have a written Emergency Operations<br>Plan that is specific to or includes<br>pandemic response   |                        |                       |
|     | ►13. Of the current participants, how many have documentation of an advance directive in their  |        |     | <ul> <li>b. Have a designated staff member or<br/>consultant responsible for coordinating<br/>the infection control program</li> <li>c. Offer annual influenza vaccination to</li> </ul>  | ş 🗌                    |                       |
|     | file? If none, enter "0." Number of participants  |        |     | participants<br>d. Offer annual influenza vaccination to al<br>employees or contract staff  |                        |                       |

### Services Offered

18. Services currently offered by this center can include services offered at this physical location, at a participant's residence, or virtually (online or by telephone). For <u>each</u> service listed below... MARK ALL THAT APPLY IN EACH ROW

| This adult day services center  | Provides the<br>service by<br>paid center<br>employees | Arranges for<br>the service to<br>be provided<br>by outside<br>service<br>providers | Refers<br>participants<br>or family to<br>outside<br>service<br>providers | Temporarily<br>does not<br>provide,<br>arrange, or<br>refer for this<br>service | Does not<br>provide,<br>arrange, or<br>refer for this<br>service |
|---|--|---|---|---|--|
| a. Hospice services   |  |   |   |   |  |
| b. <u>Social work services</u> —provided by<br>licensed social workers or persons with a<br>bachelor's or master's degree in social<br>work, and may include an array of<br>services such as psychosocial assessment,<br>individual or group counseling, support<br>groups, and referral services |  |   |   |   |  |
| c. <u>Mental or behavioral health services</u> —<br>target participants' mental, emotional,<br>psychological, or psychiatric well-being<br>and may include diagnosing, describing,<br>evaluating, and treating mental conditions  |  |   | S   |   |  |
| d. <u>Therapy services</u> —physical, occupational,<br>or speech therapies  |  |   |   |   |  |
| e. <u>Pharmacy services</u> —including filling of or delivery of prescriptions  |  |   |   |   |  |
| <ul> <li>f. <u>Dietary and nutritional services</u>—<br/>including meal pickup or delivery</li> </ul>   |  |   |   |   |  |
| g. <u>Skilled nursing services</u> —must be<br>performed by an RN, LPN or LVN and are<br>medical in nature  | R  |   |   |   |  |
| h. Transportation services for <u>medical or</u><br><u>dental appointments</u>  |  |   |   |   |  |
| i. Daily round trip transportation services to<br>or from this center   |  |   |   |   |  |

#### Participant Profile

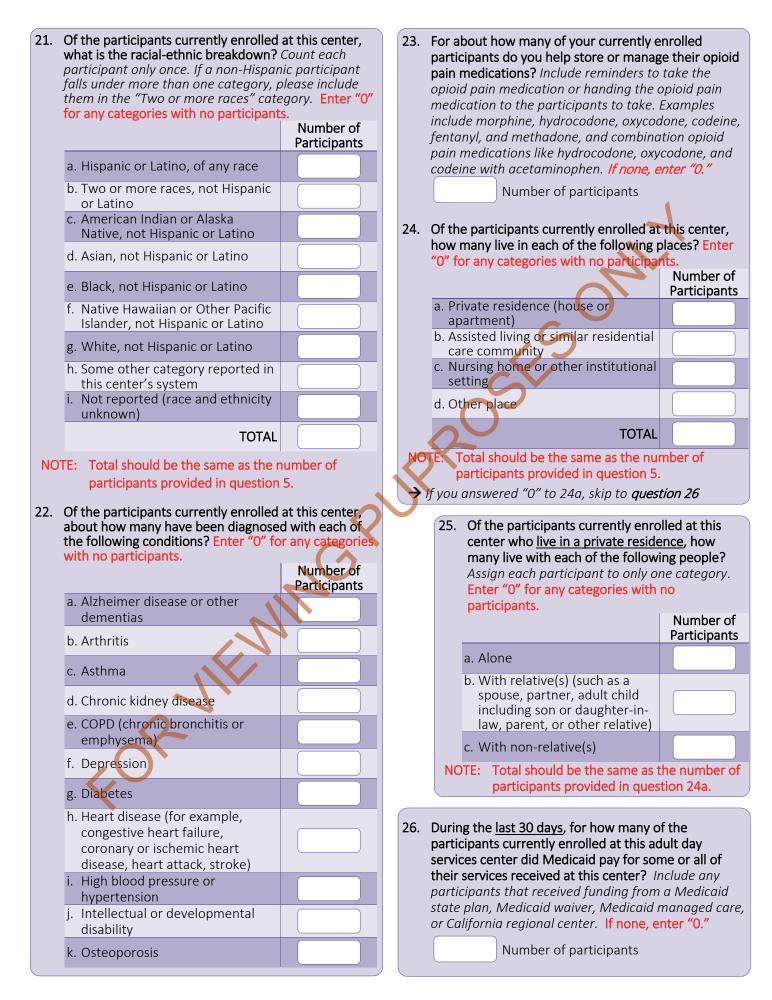
When answering the questions in the Participant Profile section, include all participants on this center's roster, no matter how frequently they attend, if they are receiving services at their residence or virtually (on-line or by telephone), if they share an enrollment spot, or if the center has temporarily closed or suspended services due to COVID 19.

19. Of the participants currently enrolled at this center, what is the sex breakdown? Enter "0" for any categories with no participants.

|     |   | Number of<br>Participants |
|-----|---|---------------------------|
|     | a. Male   |                           |
|     | b. Female   |                           |
|     | TOTAL   |                           |
| NOT | E: Total should be the same as the r<br>participants provided in guestion |                           |

20. Of the participants currently enrolled at this center, what is the age breakdown? Enter "0" for any categories with no participants.

|   | Number of<br>Participants |
|---|---------------------------|
| a. Under 65 years   |                           |
| b. 65–74 years  |                           |
| c. 75–84 years  |                           |
| d. 85 years or older  |                           |
| TOTAL   |                           |
| NOTE: Total should be the same as the r participants provided in question |                           |



27. Assistance refers to <u>needing any help or supervision</u> from another person, or use of assistive devices. Of the participants currently enrolled at this center, about how many now need <u>any assistance at their</u> <u>usual residence or this center</u> in each of the following activities? Enter "0" for any categories with no participants.

|   | Number of<br>Participants |
|---|---------------------------|
| a. With transferring in and out of a chair  |                           |
| b. With eating, like cutting up food  |                           |
| c. With dressing  |                           |
| d. With bathing or showering  |                           |
| e. With using the bathroom<br>(toileting)   |                           |
| <ul> <li>f. With locomotion or walking—this<br/>includes using a cane, walker, or<br/>wheelchair and/or help from<br/>another person</li> </ul> |                           |

28. As best you know, of the participants currently enrolled at this center, about how many were treated in a hospital emergency department in the <u>last 90</u> <u>days</u>? If none, enter "0."

Number of participants

29. As best you know, of the participants currently enrolled at this center, about how many were discharged from an overnight hospital stay in the last <u>90 days</u>? Exclude trips to the hospital emergency department that did not result in an overnight hospital stay. If none, enter "0."

Number of participants

30. As best you know, about how many of your current participants had a fall in the <u>last 90 days</u>? Include falls that occurred in your center or off-site, whether or not the participant was injured, and whether or not anyone saw the participant fall or caught them. Please just count one fall per participant who fell, even if the participant fell more than one time. If one of your participants fell during the last 90 days, but is currently in the hospital or rehabilitation facility, please include that person in your count. If no participants had a fall, enter "0."

Number of participants

# Staff Profile

31. An individual is considered an <u>employee</u> if the center is required to issue a <u>Form W-2</u> federal tax form on their behalf. For <u>each</u> staff type below, indicate how many <u>full-time employees</u> and <u>part-time employees</u> this center <u>currently</u> has. Include employees who work at this physical location, at a participant's residence, or virtually (on-line or by telephone). Enter "0" for any categories with no employees.

|  | Number of Full-<br>Time Employees | Number of Part-<br>Time Employees |
|--|-----------------------------------|-----------------------------------|
| a. Registered nurses (RNs)   |                                   |                                   |
| b. Licensed practical nurses (LPNs) / licensed vocational nurses (LVNs)  |                                   |                                   |
| c. Certified nursing assistants, nursing assistants, home health aides, home care aides, personal care aides, personal care assistants, and medication technicians or medication aides |                                   |                                   |
| d. Social workers—licensed social workers or persons with a bachelor's or master's degree in social work   |                                   |                                   |
| e. Activities directors or activities staff  |                                   |                                   |
|  |                                   |                                   |

| 32. | are not<br>agency<br>line or l | ct or agency staff refer to<br>t directly employed by the<br>staff? Include contract s<br>by telephone).<br>s<br>→ Skip to question 34 | e center. D                               | oes this center h  | ave a         | any nursing,                 | aide, social w                            | ork, or a  | ctivitie          | s cont            | ract or       |
|-----|--------------------------------|--|---|--|---------------|------------------------------|---|------------|-------------------|-------------------|---------------|
|     | N 22 F                         |  | •   | с. II +:   |               |                              |   |            |                   |                   |               |
|     |                                | For <u>each</u> staff type below,<br>agency staff this center <u>cu</u>  |   |  |               | -                            |   |            |                   |                   |               |
|     |                                | any categories with no co  |   |  | man           |                              |   | by this c  | enteri            |                   | 0 101         |
|     |                                |  |   |  |               |                              | Number                                    |            |                   |                   | f Part-       |
|     |                                |  |   |  |               |                              | Time Cor<br>Agency                        | A          |                   | e Cont<br>gency S | ract or       |
|     | -                              | a. Registered nurses (RNs  | :)  |  |               |                              |   | Juli       |                   | seriey .          |               |
|     |                                |  |   | /  |               | (1) (5)                      |   |            |                   |                   |               |
|     | -                              | b. Licensed practical nurs   |   |  |               |                              |   |            |                   |                   |               |
|     |                                | c. Certified nursing assist<br>home care aides, perso<br>medication technicians  | onal care a                               | aides, personal ca   |               |                              |   |            |                   |                   |               |
|     | (                              | d. Social workers—license  |   |  | าร พ          | ith a                        |   |            |                   |                   |               |
|     |                                | bachelor's or master's   | degree in                                 | social work  |               | $-\bigcirc$                  |   |            |                   |                   |               |
|     | 6                              | e. Activities directors or a   | ictivities s                              | taff   |               | 0                            |   |            |                   |                   |               |
|     |                                |  |   |  | 0             |                              |   |            |                   |                   |               |
|     |                                |  | Inf                                       | ormation of  | n C(          | OVID-19                      |   |            |                   |                   |               |
|     |                                |  |   |  |               |                              |   |            |                   |                   |               |
| 34. | among                          | anuary 2020, how many c<br>employees or contract st<br>don't know if you do not k  | aff? Includ                               | de only presumpt   |               |                              |   |            |                   |                   |               |
|     |                                | ,  |   | ND-19 cases  |               | COVID-19 c<br>ulted in a ho  | ases that<br>ospitalization<br>Don't Know |            | D-19 c<br>ulted i | n deat            |               |
|     | a. Part                        | ticipants  |   | If 1 or more $\rightarrow$                                 |               |                              |   |            |                   |                   |               |
|     | b. Emr                         | ployees or contract staff  |   | If 1 or more →   |               |                              |   |            |                   |                   |               |
|     |                                |  |   |  |               |                              |   |            |                   |                   |               |
| 35. |                                | anuary 2020, how many p  |   |  | ve po         | ositive or co                | nfirmed COVI                              | D-19 infe  | ection o          | did thi           | s center      |
|     | need to                        | o turn away or refer elsew   |   | none, enter "0".   |               |                              |   |            |                   |                   |               |
|     |                                | Number of participa  | ants                                      |  |               |                              |   |            |                   |                   |               |
| 36. | Since Ja                       | anuary 2020, did this cent   | er experie                                | ence any of the fo   | ollow         | ing in your I                | prevention, re                            | esponse, o | or mar            | nagem             | ent of        |
|     |                                | 19 infections? MARK YES  |   |  |               |                              | ·   | • •        | 1                 |                   | _             |
|     |                                | •  |   |  |               |                              |   |            | Yes               | No                | Don't<br>Know |
|     | a. Scree                       | ening of participants daily  | / for fever                               | or respiratory sy  | mpt           | oms                          |   |            |                   |                   |               |
|     | b. Notif                       | fying all participants or fa   | milies of a                               | a case in the cent   |               | ithin 24 hou                 | ırs                                       |            |                   |                   |               |
|     |                                |  |   |  |               |                              |   |            |                   | $\Box$            |               |
|     | presi                          | of telephonics or audio-o<br>umptive positive or confi   | nly calls to<br>rmed COV                  | o assess, diagnos<br>/ID-19 infection                      | e, m          | onitor, or tr                | eat participar                            |            |                   |                   |               |
|     | presu<br>d. Use d              | umptive positive or confi<br>of telemedicine or telehe<br>nose, monitor, or treat pa   | nly calls to<br>rmed COV<br>alth (i.e., a | o assess, diagnos<br>(ID-19 infection<br>audio with video, | e, m<br>, wel | onitor, or tr<br>b videoconf | eat participar<br>erence) to ass          | sess,      |                   |                   |               |

| 57. | Since January 2020 to now, did this cer<br>MARK YES, NO, OR DON'T KNOW FOR I   |                 | •                 |                      | ortage           | ofthe              | e followi                               | ing pei                        | rsonal  | protect       | ive eq  | uipme         | nt?           |
|-----|--|-----------------|-------------------|----------------------|------------------|--------------------|---|--------------------------------|---------|---------------|---------|---------------|---------------|
|     |  | Janu            | iary 20<br>arch 2 | )20 to<br>020        |                  | ril 202<br>une 20  | 20                                      | July 2020 to<br>September 2020 |         |               | Octo    | ber 20<br>now |               |
|     |  | Yes             | No                | Don't<br>know        | Yes              | No                 | Don't<br>know                           | Yes                            | No      | Don't<br>know | Yes     | No            | Don't<br>know |
|     | a. Eye protection, gloves, face masks,<br>or isolation gowns   |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
|     | b. N95 respirators   |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
| 38. | Since January 2020, how many particip<br>test due to shortages of test kits? If no<br>Number of participants   |                 | -                 | -                    | ive po           | sitive (           | COVID-1                                 | .9 infe                        | ction v | vas this      | cente   | <u>not</u> a  | ble to        |
|     | Number of participants   |                 |                   |                      |                  |                    |   |                                |         | -             |         |               |               |
| 39. | Since January 2020, did this center imp<br>NEVER, SOMETIMES, OFTEN, ALWAYS,  |                 |                   |                      |                  |                    |   | uals fr                        | om en   | tering t      | he bui  | lding?        | MARK          |
|     |  |                 |                   |                      | Neve             | r So               | ometime                                 | es 🕜                           | Often   | Alv           | ways    | Don'          | t know        |
|     | a. Family and relatives  |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
|     | b. Visitors  |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
|     | c. Volunteers<br>d. Non-essential consultant personnel   | 10.5            | harbo             |                      |                  |                    |   |                                |         |               |         |               |               |
|     | delivery personnel)  | (e.g.,          | Darbei            | 5,                   |                  |                    |   |                                |         |               |         |               |               |
|     |  |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
|     |  |                 |                   |                      |                  |                    |   |                                |         |               |         |               |               |
|     |  | Сс              | onta              | ct Info              | orma             | ation              | )                                       |                                |         |               |         |               |               |
| 40. | We would like to keep your name, tele<br>related to participation in current and<br>contact information will be kept confid<br>PLEASE PRINT                        | phone<br>future | e numt<br>Natio   | oer, wor<br>nal Post | k e-ma<br>-Acute | ail add<br>e and L | ress, an<br>.ong-Tei                    | rm Car                         | e Stud  | ly (NPAL      | _S) wav | ves. Yo       |               |
| 40. | related to participation in current and a<br>contact information will be kept confid<br>PLEASE PRINT<br>Your name  | phone<br>future | e numt<br>Natio   | oer, wor<br>nal Post | k e-ma<br>-Acute | ail add<br>e and L | ress, an<br>.ong-Tei<br>h anyor<br>Last | rm Car<br>ne outs              | e Stud  | ly (NPAL      | _S) wav | ves. Yo       |               |
| 40. | related to participation in current and a<br>contact information will be kept confid<br>PLEASE PRINT   | phone<br>future | e numt<br>Natio   | oer, wor<br>nal Post | k e-ma<br>-Acute | ail add<br>e and L | ress, an<br>.ong-Tei<br>h anyor         | rm Car<br>ne outs              | e Stud  | ly (NPAL      | _S) wav | ves. Yo       |               |
| 40. | related to participation in current and a<br>contact information will be kept confid<br>PLEASE PRINT<br>Your name<br>Your work telephone                           | phone<br>future | e numt<br>Natio   | oer, wor<br>nal Post | k e-ma<br>-Acute | ail add<br>e and L | ress, an<br>.ong-Tei<br>h anyor<br>Last | rm Car<br>ne outs<br>ne        | e Stud  | ly (NPAL      | _S) wav | ves. Yo       |               |
| 40. | related to participation in current and a<br>contact information will be kept confid<br>PLEASE PRINT<br>Your name<br>Your work telephone<br>number, with extension | phone<br>future | e numt<br>Natio   | oer, wor<br>nal Post | k e-ma<br>-Acute | ail add<br>e and L | ress, an<br>.ong-Tei<br>h anyor<br>Last | rm Car<br>ne outs<br>ne        | e Stud  | ly (NPAL      | _S) wav | ves. Yo       |               |

Thank you for participating in the 2020 National Post-Acute and Long-Term Care Study.